



*City Of Cambridge Bowmen*

# **WA720 70m & 50m 13<sup>th</sup> & 14<sup>th</sup> May 2017**

**World Record Status with Target Awards both days**

72 arrows at 70 meters recurve and at 50 meters for Compound  
World Record Status + WA Target Awards.

**Saturday 13<sup>th</sup> May 2017**

Session A Assembly 8.30 Practice 8.45 am - 9.30. Start 9.30 am.  
Session B Assembly 12.45 p.m. Practice 1.00 p.m - 1.45. Start 1.45 pm.  
(Session B start time dependent on finish time of session A. But not before  
stated start time)

**Sunday 14<sup>th</sup> May 2017**

Session C Assembly 8.30 Practice 8.45 am - 9.30. Start 9.30 am.  
Session D Assembly 12.45 p.m. Practice 1.00 p.m - 1.45. Start 1.45 pm.  
(Session D start time dependent on finish time of session C. But not before  
stated start time)

There will be practice in all cases for 45 minutes then straight into the  
shooting

To be held at:-

**Downing College Sports Field, Granchester Rd,  
Cambridge. CB3 9EA**

(See web site for location details)

Chairman of Judges: Mr Brian Dunlop

This shoot is being sponsored by:-



*Clickers Archery Ltd*  
63 Borrowdale Drive, Norwich,  
Norfolk NR1 4NS



**Registration:-** All archers are asked to register upon arrival, to confirm their target allocation in case of any late alterations.

**Equipment inspection:-** During practice both sessions.

**Dress:-** AGB dress regulation 307 rule will apply.

**Shooting:-** 70M for all Recurve Archers with four Archers per boss. 50M for Compound Archers with four Archers per boss. Two details. Arrows will be shot in ends of 6 in 4 minutes. Controlled by lights.

**Refreshments/Food:-** Tea and coffee will be available, food details will be advised on the target list.

**Arrows:-** This is a multi-use sports field and all arrows must be found.

**Drug Testing:-** Record status shoots are liable for Drug Testing. Any competitor approached to give samples for testing MUST comply. If they refuse, that refusal will be treated as a positive result. Where an entry form contains one or more junior entries, the parent or legal guardian must countersign the form to signify that they consent to their child being tested if approached. Failure to countersign the form in this way will make the entry unacceptable in respect of that junior unless a parent or LEGAL guardian is attending the shoot.

**Awards:-** WA Target awards will be available on the Saturday and Sunday Scores will be eligible for the UK ranking system.

**Payments:-** Payment must be sent with entry form; preference will be given to Archers booking all four sessions payable to **City of Cambridge Bowmen** and send to the tournament organizer. £9 per session. (Late entries an additional £1 per session will be required) If you wish confirmation of entry please provide a stamped addresses envelope or an e-mail address.

**Entries to the tournament organizer:-**

CCB WA720  
C/O Mr.Matt Arrowsmith  
46 Denmark Road, Cottenham, Cambridge, Cambridgeshire CB24 8QS.  
Tel:-07968423061 **No calls after 9pm please**  
E-mail:- [tournament@cityofcambridgebowmen.co.uk](mailto:tournament@cityofcambridgebowmen.co.uk)  
Website:- [www.cityofcambridgebowmen.co.uk](http://www.cityofcambridgebowmen.co.uk).

If you wish to receive target lists or results sheets by e-mail, please state the e-mail address to which they should be sent clearly on the entry form. They will also be available from the web site.

**Camping:-** We can offer limited camping or a Caravan pitch. From 5:00pm Friday leaving Sunday. Caravan's or Tent £5.00 per night. MUST DISPLAY BOOKING SLIP WHICH WILL BE AVAILBLE FROM 5:00pm Friday and at registration. Payment with entry only.

**Closing date for entries 21<sup>st</sup> April 2017**

**Note:-** City of Cambridge Bowmen, Downing College, St Catherine's College their staff, members, or managers, cannot take any responsibility for injury or any loss from, or damage to, any vehicle or equipment, howsoever caused

| Name               | Club         | Jun /DOB       | AGB number           | Gender   | WA Master Y/N | A | B | C | D | Bow type | 70M Or 50M | Total |
|--------------------|--------------|----------------|----------------------|--|---------------|---|---|---|---|----------|------------|-------|
| Camping or Caravan | Friday night | Saturday night | Vehicle Registration | Other Requirements (e.g. Stay On Line, Wheelchair, etc...) |               |   |   |   |   |          |            |       |

I/We agree to our child(ren) undertaking a drugs test if they are so approached by an official at this tournament and photographs taken by authorized photographers.

Signed:- Parent/Guardian(s) .....

Entry form was sent by:-.....Signed:-.....

Address.....

Contact telephone:-..... E-Mail address:-.....