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| **Ron Jacobs Playing Fields, Crowland Road, Thorney PE6 0QG**(what3words: basic.scorpions.credit) |
| **Judges:** John Gorman |
| **Assembly:** 09.45am  **Sighters:** 10:00am |
| **Rounds:** Western, Western 50, Western 40, Western 30 rounds. |
| **Entry Fee:** | Seniors £12.00  | Juniors & Seniors (18-24) £9.00 |
| Payment preferably by Bank Transfer to Griffin Archers: Account No: 90402372, Sort Code: 09-01-28. (Please include your surname and AGB number in the reference field if using this method of payment). Alternatively, Cheques or postal orders made out to “Griffin Archers” and posted to Tournament Organiser – see address below. |
| **Individual Awards:** according to entries. |
| **Closing Date:** 30th June 2023 or when full. Please check our website for details of available spaces. |
| **Entries to Tournament Organiser:** Mr. J. Searle, 85-87 Norwood Road, March, Cambs. PE15 8PXTel. 07593 429275 or by Email: griffinarchers@gmail.com*(If sending by email, please include your bank reference in the message to ensure that we can tie up the entry form with the payment)* |
| **Conditions of Entry:** |
| 1. Archery GB membership cards must be produced if requested.2. The organiser reserves the right to modify the target lists on the day.3. Archery GB dress regulations will apply (Rule 307)5. In line with the Archery GB Protection of Children and Vulnerable Adults Policy, anybody wishing to take photographs at this event must register with the Tournament Organiser on arrival and provide proof of identity. No unauthorised photography will be permitted.6. Although every reasonable attempt will be made to ensure archers have an enjoyable visit to our venue, Griffin Archers cannot accept responsibility for any loss, damage or injury sustained whilst competing in or attending this event. Archery GB insurance cover is in place.7. General Data Protection Regulation (GDPR), Please note that when you enter competitions the following information may be collected and shared with tournament organisers, scoring systems and other competitors. For example: target lists and results may be published: First Name, Surname, Gender, Bowstyle, Date of Birth / Age category, Email, Address, Phone number, Club (and ID), County (and ID), Region (and ID), Round (unless defined by age), Disabled (Y/N), Disability info. |
| For a target list and results sheet, please either provide an email address or 2 x A5 stamped and addressed envelopes. Further copies of this form may also be downloaded from our website - https://griffinarchers.co.uk.The results of this event will be posted to the Griffin Archers website. |

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| **Club:** |
| **Contact Name:** | **Phone No:** |
| **Address:** | **Email:** |

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| **Gender** | **Name:** | **Bow type** |  | **Round:** |  |  | **Date of Birth** | **Signature:** |
| **(M/F):** | **First Name:** | **Surname:** | **(R/C/L/BB)** | **Archery GB No:** | **W / W50 / W40 / W30** | **Fee:** | **Special requirements\*:** | **(All archers)** | **(Archer, or parent/guardian if U18)** |
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| **\*** | **Special requirements: Please state your needs e.g., whether you shoot from a wheelchair or a stool, whether you need to remain on the shooting line and if you require someone to score and pull your arrows. We will endeavour to meet such requests if possible.** |